| B1 (Official Form 1)(04/13) | | | | | | | |
|--|---|--|---|--|---|--|--|
| | | | ruptcy (Californ | | | | Voluntary Petition |
| Name of Debtor (if individual, enter Last, Firs Mills, Jennifer Lynn | st, Middle): | : | | Name | of Joint De | ebtor (Spouse | e) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | | Joint Debtor in the last 8 years trade names): |
| Last four digits of Soc. Sec. or Individual-Tax (if more than one, state all) xxx-xx-4757 | payer I.D. | (ITIN)/Com | plete EIN | | our digits o | | r Individual-Taxpayer I.D. (ITIN) No./Complete EIN |
| Street Address of Debtor (No. and Street, City 4820 Street Sacramento, CA | , and State) |): | | Street | Address of | Joint Debtor | r (No. and Street, City, and State): |
| | | Г | ZIP Code 95819 | - | | | ZIP Code |
| County of Residence or of the Principal Place Sacramento | of Busines | | 33013 | Count | y of Reside | ence or of the | Principal Place of Business: |
| Mailing Address of Debtor (if different from s | treet addre | ss): | | Mailir | ng Address | of Joint Debt | tor (if different from street address): |
| | | Г | ZIP Code | 4 | | | ZIP Code |
| Location of Principal Assets of Business Debte (if different from street address above): | or | | | • | | | |
| Type of Debtor | | Nature | of Business | | | Chapter | r of Bankruptcy Code Under Which |
| (Form of Organization) (Check one box) | _ | | one box) | | | | Petition is Filed (Check one box) |
| Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Sing in 1 Rail | I U.S.C. § lroad ckbroker mmodity Bro | eal Estate as 101 (51B) | defined | Chapt Chapt Chapt Chapt Chapt Chapt | er 9 er 11 er 12 | □ Chapter 15 Petition for Recognition of a Foreign Main Proceeding □ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| | Oth | aring Bank er | | | | | Nature of Debts |
| Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: | unde | (Check box stor is a tax-ex er Title 26 of | mpt Entity a, if applicable tempt organiza the United Sta l Revenue Coo | ation ates | defined "incurr | d in 11 U.S.C. ed by an indiv | (Check one box) onsumer debts, □ Debts are primarily |
| Filing Fee (Check one be Full Filing Fee attached Filing Fee to be paid in installments (applicable attach signed application for the court's consider debtor is unable to pay fee except in installments Form 3A. | to individual ation certify: s. Rule 1006 | ing that the (b). See Office | Check it D Check it D ar Check a | ebtor is a si ebtor is not f: ebtor's agg e less than Il applicable | a small busi regate nonco \$2,490,925 (e boxes: | debtor as definess debtor as ontingent liquid amount subject | pter 11 Debtors ned in 11 U.S.C. § 101(51D). defined in 11 U.S.C. § 101(51D). lated debts (excluding debts owed to insiders or affiliates) t to adjustment on 4/01/16 and every three years thereafter |
| Filing Fee waiver requested (applicable to chapte attach signed application for the court's consider | | | BB. A | cceptances | of the plan w | this petition. were solicited p. S.C. § 1126(b). | repetition from one or more classes of creditors, |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be availab ☐ Debtor estimates that, after any exempt prothere will be no funds available for distributions. | perty is ex | cluded and | administrativ | | es paid, | | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors | 1,000- 5,000 | 5,001- 10,000 | | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | |
| Estimated Assets | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | |
| Estimated Liabilities | \$1,000,001 to \$10 | \$10,000,001 to \$50 | \$50,000,001 | \$100,000,001 to \$500 | \$500,000,001 to \$1 billion | | |

B1 (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Mills, Jennifer Lynn (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Amir J. Javideyan January 16, 2014 Signature of Attorney for Debtor(s) (Date) Amir J. Javideyan Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(04/13) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Jennifer Lynn Mills

Signature of Debtor Jennifer Lynn Mills

 \mathbf{X}

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

January 16, 2014

Date

Signature of Attorney*

X /s/ Amir J. Javideyan

Signature of Attorney for Debtor(s)

Amir J. Javideyan 277636

Printed Name of Attorney for Debtor(s)

The Bankruptcy Group, P.C.

Firm Name

300 Harding Blvd, Suite 115 Roseville, CA 95678

Address

Email: eric@thebklawoffice.com 800-920-5351 Fax: eric@thebklawoffice.com

Telephone Number

January 16, 2014

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Mills, Jennifer Lynn

Signatures

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| ₹7 |
|----|
| v |
| |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Eastern District of California

| | | Eastern District of California | | |
|-------|---------------------|--------------------------------|----------|---|
| In re | Jennifer Lynn Mills | | Case No. | |
| | | Debtor(s) | Chapter | 7 |
| | | | | • |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

Page 2

B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or

mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Jennifer Lynn Mills

Jennifer Lynn Mills

Date: January 16, 2014

Certificate Number: 01401-CAE-CC-022574147



CERTIFICATE OF COUNSELING

I CERTIFY that on <u>January 11, 2014</u>, at <u>1:03</u> o'clock <u>PM EST</u>, <u>Jennifer L Mills</u> received from <u>GreenPath</u>, <u>Inc.</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>Eastern District of California</u>, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: January 11, 2014 By: /s/Jeremy Lark for Alyssa Schuster

Name: Alyssa Schuster

Title: Counselor

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

B 6 Summary (Official Form 6 - Summary) (12/13)

United States Bankruptcy Court Eastern District of California

| In re | Jennifer Lynn Mills | | Case No. | | |
|-------|---------------------|--------|----------|---|--|
| - | <u>-</u> | Debtor | | | |
| | | | Chapter | 7 | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-----------|
| A - Real Property | Yes | 1 | 630,000.00 | | |
| B - Personal Property | Yes | 4 | 562,437.61 | | |
| C - Property Claimed as Exempt | Yes | 2 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 687,515.02 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 3 | | 175,664.29 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | 8,031.28 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 12,661.25 |
| Total Number of Sheets of ALL Schedu | ıles | 19 | | | |
| | To | otal Assets | 1,192,437.61 | | |
| | | | Total Liabilities | 863,179.31 | |

B 6 Summary (Official Form 6 - Summary) (12/13)

United States Bankruptcy Court Eastern District of California

| | | Eastern District of Camorina | | | |
|-------|---------------------|------------------------------|----------|---|--|
| In re | Jennifer Lynn Mills | | Case No. | | |
| - | - | Debtor | | | |
| | | | Chapter | 7 | |
| | | | | | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. \S 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 12) | 8,031.28 |
|--|-----------|
| Average Expenses (from Schedule J, Line 22) | 12,661.25 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 13,547.90 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 37,773.24 |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 175,664.29 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 213,437.53 |

B6A (Official Form 6A) (12/07)

| In #0 | lonnifor Lynn Millo | Cose No. | |
|-------|---------------------|----------|--|
| In re | Jennifer Lynn Mills | Case No. | |
| - | | , | |
| | | Debtor | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|--|---|--|----------------------------|
| Primary Residence - A Single Family Home Located at: 4820 I Street, Sacramento, CA 95819 | Fee simple | - | 625,000.00 | 661,766.76 |
| Timeshare: Marroit Palm Springs | | - | 5,000.00 | 2,441.78 |

Sub-Total > **630,000.00** (Total of this page)

Total > **630,000.00**

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

| In re | Jennifer Lynn Mills | | Case No. | |
|-------|---------------------|--------|----------|--|
| _ | | Debtor | | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|--|---|---|--|
| 1. | Cash on hand | X | | |
| 2. | Checking, savings or other financial | Wells Fargo Bank Savings Account #XXXXXX9216 | - | 13.96 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or | US Bank Business Checking Account #XXXXXXXX5376 Napali Ventures, Inc. | - | 100.00 |
| | cooperatives. | US Bank Business Savings Account #XXXXXXX5392 Napali Ventures, Inc. | - | 100.00 |
| | | US Bank Checking Account #XXXXXXXX5384 | - | 274.06 |
| | | US Bank Savings Account #XXXXXXXX5704 | - | 25.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | x | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | All Household Goods at Residence: (no specific asset worth more than \$600) sofa, chair, flat screer tv, small bar with 3 stools, queen bed, 1 night stand, 2 chairs, small tv, lamps, full bed, dresser, full bed, dresser, office desk with chair, small storage cabinet, washer and dryer, refrigerator, | - 1 | 2,350.00 |
| | | Plasma TV, Accessories and Warranty | - | 800.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | |
| 6. | Wearing apparel. | Typical Woman's woman's Wardrobe | - | 600.00 |
| 7. | Furs and jewelry. | Woman's Diamond Ring | - | 1,500.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | x | | |
| | | (Tota) | Sub-Total | al > 5,763.02 |

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re | Jennifer Lynn Mills | Case No. |
|-------|---------------------|----------|
| _ | | 1 |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|--|---|--|
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Mass Mutual Financial Group Whole Life Policy #XXXX0124 Policy Face Amount: \$150,000 | - | 1,856.30 |
| 10. | Annuities. Itemize and name each issuer. | x | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing | Capital Source Bank 401(k) Plan Account #XXXXXXXX | - | 216,773.27 |
| | plans. Give particulars. | IRA Rollover Account #XXXX-4878 Administered by Charles Schwab | - | 102,757.65 |
| | | IRA Rollover Account #XXXX-3996 Administered by Charles Schwab | - | 106,616.30 |
| | | IRA Rollover Account #XXXXX7812 Administered By Pacific Life | - | 58,077.69 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | 50% interest in 31,316 Series A Preferred Shares The Margarita King, Inc. Purchased 11/20/2007 The stock is unlisted and Debtor has never received financials pf any kind. Debtor considers the stock worthless. | | 0.00 |
| | | 100% Napali Ventures, Inc. CA Subchapter S Corporation Formed in 07/18/2013 to warehouse future 1099 income. The corporation has no assets. | - | 500.00 |
| 14. | Interests in partnerships or joint ventures. Itemize. | 1% Interest in the Royalty Income from E & B Natural Resources Mgmt. Corp.; AKA Perkins Ranch | - | 1,700.00 |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | x | | |
| | | (To | Sub-Tototal of this page) | al > 488,281.21 |

Sheet __1__ of __3__ continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re | Jennifer Lynn Mills | Case No. |
|-------|---------------------|----------|
| | - | Delega |

Debtor

SCHEDULE B - PERSONAL PROPERTY

| | (Continuation Sheet) | | | | |
|-----|---|------------------|---|---|---|
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 16. | Accounts receivable. | | Projected Commision (Not Yet Received) for a Loan in Escrow at Time of Filing | - | 23,641.38 |
| | | | Earned income not yet received for the period 1/1/2014 through 1/15/2014. | - | 2,250.00 |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2008 Land Rover - Range Rover With 67,000 Miles | - | 21,500.00 |
| | | | (Total | Sub-Tota of this page) | al > 47,391.38 |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re | Jennifer Lynn Mills | | Case No. |
|-------|---------------------|--|----------|
|-------|---------------------|--|----------|

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|--|---|---|
| | 2005 BMB 645 CSI With 45,000 Miles | - | 21,000.00 |
| 26. Boats, motors, and accessories. | x | | |
| 27. Aircraft and accessories. | x | | |
| 28. Office equipment, furnishings, and supplies. | x | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | x | | |
| 30. Inventory. | x | | |
| 31. Animals. | 1 Pet Dog and 1 Pet Cat | - | 2.00 |
| 32. Crops - growing or harvested. Give particulars. | x | | |
| 33. Farming equipment and implements. | x | | |
| 34. Farm supplies, chemicals, and feed. | x | | |
| 35. Other personal property of any kind not already listed. Itemize. | x | | |

Sub-Total > 21,002.00 (Total of this page)

Total > **562,437.61**

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (4/13)

| In re | Jennifer Lynn Mills | Case No. | |
|-------|---------------------|----------|--|
| | | | |
| | | | |

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| (Check one box) 11 U.S.C. \$522(b)(2) 11 U.S.C. \$522(b)(3) | \$155,675. (2 | DIOT CIAITIS A NOMESTEAD EXE Amount subject to adjustment on 4/1. with respect to cases commenced on | /16, and every three years thereafte |
|---|---|--|---|
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
| Real Property Primary Residence - A Single Family Home Located at: 4820 I Street, Sacramento, CA 95819 | C.C.P. § 703.140(b)(1) | 0.00 | 625,000.00 |
| Timeshare: Marroit Palm Springs | C.C.P. § 703.140(b)(5) | 2,558.22 | 5,000.00 |
| Checking, Savings, or Other Financial Accounts, (Wells Fargo Bank Savings Account #XXXXXX9216 | Certificates of Deposit C.C.P. § 703.140(b)(5) | 13.96 | 13.96 |
| US Bank Business Checking Account #XXXXXXX5376 Napali Ventures, Inc. | C.C.P. § 703.140(b)(5) | 100.00 | 100.00 |
| US Bank Business Savings Account #XXXXXXX5392 Napali Ventures, Inc. | C.C.P. § 703.140(b)(5) | 100.00 | 100.00 |
| US Bank Checking Account #XXXXXXXX5384 | C.C.P. § 703.140(b)(5) | 274.06 | 274.06 |
| US Bank Savings Account #XXXXXXXXX5704 | C.C.P. § 703.140(b)(5) | 25.00 | 25.00 |
| Household Goods and Furnishings All Household Goods at Residence: (no specific asset worth more than \$600) sofa, chair, flat screen tv, small bar with 3 stools, queen bed, 1 night stand, 2 chairs, small tv, lamps, full bed, dresser, full bed, dresser, office desk with chair, small storage cabinet, washer and dryer, refrigerator, | C.C.P. § 703.140(b)(3) | 2,350.00 | 2,350.00 |
| <u>Wearing Apparel</u> Typical Woman's woman's Wardrobe | C.C.P. § 703.140(b)(3) | 600.00 | 600.00 |
| <u>Furs and Jewelry</u> Woman's Diamond Ring | C.C.P. § 703.140(b)(4) | 1,500.00 | 1,500.00 |
| Interests in Insurance Policies Mass Mutual Financial Group Whole Life Policy #XXXX0124 Policy Face Amount: \$150,000 | C.C.P. § 703.140(b)(8) | 1,856.30 | 1,856.30 |
| Interests in IRA, ERISA, Keogh, or Other Pension Capital Source Bank 401(k) Plan Account #XXXXXXXX | or Profit Sharing Plans C.C.P. § 703.140(b)(10)(E) | 216,773.27 | 216,773.27 |
| IRA Rollover Account #XXXX-4878 Administered by Charles Schwab | C.C.P. § 703.140(b)(10)(E) | 102,757.65 | 102,757.65 |
| IRA Rollover Account #XXXX-3996 Administered by Charles Schwab | C.C.P. § 703.140(b)(10)(E) | 106,616.30 | 106,616.30 |

¹ continuation sheets attached to Schedule of Property Claimed as Exempt

B6C (Official Form 6C) (4/13) -- Cont.

| In re | Jennifer Lynn Mills | Case No. |
|-------|---------------------|----------|
| | | |

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--|----------------------------------|---|
| IRA Rollover Account #XXXXX7812 Administered By Pacific Life | C.C.P. § 703.140(b)(10)(E) | 58,077.69 | 58,077.69 |
| Stock and Interests in Businesses 100% Napali Ventures, Inc. CA Subchapter S Corporation Formed in 07/18/2013 to warehouse future 1099 income. The corporation has no assets. | C.C.P. § 703.140(b)(5) | 500.00 | 500.00 |
| Interests in Partnerships or Joint Ventures 1% Interest in the Royalty Income from E & B Natural Resources Mgmt. Corp.; AKA Perkins Ranch | C.C.P. § 703.140(b)(5) | 1,700.00 | 1,700.00 |
| <u>Accounts Receivable</u> Projected Commision (Not Yet Received) for a Loan in Escrow at Time of Filing | C.C.P. § 703.140(b)(5) | 5,753.76 | 23,641.38 |
| Earned income not yet received for the period 1/1/2014 through 1/15/2014. | 15 U.S.C. § 1673 | 75% | 2,250.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 2005 BMB 645 CSI With 45,000 Miles | C.C.P. § 703.140(b)(2) C.C.P. § 703.140(b)(5) | 5,100.00 15,900.00 | 21,000.00 |
| Animals 1 Pet Dog and 1 Pet Cat | C.C.P. § 703.140(b)(3) | 2.00 | 2.00 |

Total: 524,245.71 1,170,137.61

B6D (Official Form 6D) (12/07)

| In re | Jennifer Lynn Mills | Case No |
|-------|---------------------|---------|
| _ | <u> </u> | Debtor |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H V | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | LIQUID | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|-----------------|--------------|--|-----------|------------------|----------|--|---------------------------------|
| Account No. xxxxx4247 | | | Opened 10/01/05 Last Active 10/11/13 | Т | A T E D | | | |
| Bank of America Attn: Correspondence Unit/CA6-919-02-41 Po Box 5170 Simi Valley, CA 93062 | | - | First Mortgage Primary Residence - A Single Family Home Located at: 4820 I Street, Sacramento, CA 95819 | | | | | |
| | _ | | Value \$ 625,000.00 | _ | | Ш | 655,530.00 | 30,530.00 |
| Account No. xxxxxxxxxx7344 | _ | | Opened 12/01/10 Last Active 11/20/13 | | | | | |
| Bank Of America P.O. Box 982236 El Paso, TX 79998 | | - | 2008 Land Rover - Range Rover With 67,000 Miles | | | | | |
| | | | Value \$ 21,500.00 | | | | 21,848.00 | 348.00 |
| Account No. xxxx-xxxx-xxxx-4644 Best Buy Credit Sevices PO Box 688910 Des Moines, IA 50368-8910 | | - | 12/2013 Purchase Money Security Plasma TV, Accessories and Warranty | | | | | |
| | | | Value \$ 800.00 | | | | 1,458.48 | 658.48 |
| Account No. xxx9480 Marriott Vacation Club P.O. Box 8038 Lakeland, FL 33802-8038 | | - | 2003 Deed of Trust Timeshare: Marroit Palm Springs | | | | | |
| | | | Value \$ 5,000.00 | 1 | | | 2,441.78 | 0.00 |
| continuation sheets attached | | | (Total of | Subt | | | 681,278.26 | 31,536.48 |

 $B6D\ (Official\ Form\ 6D)\ (12/07)$ - Cont.

| _ | | | |
|-------|---------------------|---------|--|
| In re | Jennifer Lynn Mills | Case No | |
| _ | | ; | |
| | | Debtor | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C C C C E B T C R |) C | DESCRIPTION AND VALUE | CONFLNGEN | UNLLQULDA | | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|-------------------|-------|---|-----------|-----------|------|--|---------------------------------|
| Account No. xxxx6804 | T | | 2013/2014 | 77 | T | | | |
| | 1 | | Property Tax | | E D | | | |
| Sacramento County Assessor Tax Collector 3701 Power Inn Road, Suite 3000 Sacramento, CA 95826-4329 | | - | Primary Residence - A Single Family Home Located at: 4820 I Street, Sacramento, CA 95819 | | | | | |
| | ┸ | ┸ | Value \$ 625,000.00 | _ | | Ш | 6,236.76 | 6,236.76 |
| Account No. | ı | | | | | | | |
| | | | Value C | | | | | |
| Account No. | + | + | Value \$ | + | _ | Н | | |
| | | | Value \$ | | | | | |
| | ╀ | + | value \$ | + | ⊢ | Н | | |
| Account No. | | | Value \$ | | | | | |
| A AN | ┿ | + | value \$ | + | ┢ | Н | | |
| Account No. | | | Value \$ | | | | | |
| Sheet 1 of 1 continuation sheets atta | ach | ed to |) | Sub | tota | 1 | 6 026 70 | 6 026 70 |
| Schedule of Creditors Holding Secured Claim | | ou ii | (Total of | this | pag | ge) | 6,236.76 | 6,236.76 |
| 2 | | | | 7 | Γota | ıl İ | 687,515.02 | 37,773.24 |
| | | | (Report on Summary of S | | | | 007,515.02 | 31,113.24 |

B6E (Official Form 6E) (4/13)

| • | | |
|-------|---------------------|---------|
| In re | Jennifer Lynn Mills | Case No |
| - | | Debtor |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busine whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

0 continuation sheets attached

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6F (Official Form 6F) (12/07)

| In re | Jennifer Lynn Mills | | Case No. |
|-------|---------------------|--------|----------|
| | | Debtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBHOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFLEGEN | UNLIQUIDAT | I T | - | AMOUNT OF CLAIM |
|---|----------|------------------|---|-----------|-------------|-----|-----|-----------------|
| Account No. xxxxxxxxxxxx5034 | | | Opened 3/01/12 Last Active 11/08/13 | Ť | T E D | | | |
| Bank Of America 4060 Ogletown/Stanton Rd Newark, DE 19713 | | _ | Credit Card | | D | | | 30,944.00 |
| Account No. xxxxxxxxxxxx8199 | | | Opened 4/01/08 Last Active 11/06/13 | | T | T | † | |
| Bank Of America 4060 Ogletown/Stanton Rd Newark, DE 19713 | | _ | Credit Card | | | | | 17,967.00 |
| Account No. xxxxxxxxxxxx8537 | | | Opened 1/01/98 Last Active 11/15/13 | | T | T | † | |
| Chase 201 N. Walnut St//De1-1027 Wilmington, DE 19801 | | _ | Credit Card | | | | | 73,472.00 |
| Account No. xxxxxxxxxxx1411 | | | Opened 6/01/03 Last Active 10/25/13 | | | | | |
| Chase 201 N. Walnut St//De1-1027 Wilmington, DE 19801 | | _ | Credit Card | | | | | 12,594.00 |
| 2 continuation sheets attached | | | | | tota | | T | 134,977.00 |
| | | | (Total of t | his | pag | ξe) |) [| . ,- |

B6F (Official Form 6F) (12/07) - Cont.

| In re | Jennifer Lynn Mills | Case No | _ |
|-------|---------------------|---------|---|
| _ | | Debtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | D | |
|--|----------|-------------|---|----------|------------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | LIQUID | I D | AMOUNT OF CLAIN |
| Account No. xxxxxxxxxxx8136 | | | Opened 1/01/13 Last Active 10/25/13 Credit Card | Т | A T E D | | |
| Chase 201 N. Walnut St//De1-1027 Wilmington, DE 19801 | | - | Credit Gard | | | | 6,350.00 |
| Account No. xxxxxxxxxxx2605 | t | | Opened 8/01/12 Last Active 11/01/13 | | + | + | |
| Citibank Citicorp Credit Services/Attn: Centraliz Po Box 20507 Kansas City, MO 64195 | | - | Credit Card | | | | 3,841.00 |
| Account No. xxxx-xxxx-6967 | | | Unknown Revolving Acct. | | | | |
| Comenity - American Laser Skincare PO Box 659622 San Antonio, TX 78265-9622 | | - | Revolving Acct. | | | | 4,488.13 |
| Account No. xxxxxxxxxxxx5140 | ╁ | | Opened 9/01/09 Last Active 11/22/13 | | + | + | ,,,,,,,,,, |
| Usaa Savings Bank 10750 Mcdermott San Antonio, TX 78288 | - | - | Credit Card | | | | 24,549.00 |
| Account No. xxxxxxxxxxx7421 | | | 08/01/2013 | + | + | + | 2 .,0 .0.00 |
| Wells Fargo Card Services 1 Home Campus 3rd Floor Des Moines, IA 50328 | 1 | - | Revolving Acct. | | | | 524.97 |
| Sheet no1 of _2 sheets attached to Schedule of | _ | | | Sub | | | 39,753.10 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | f this | pa | ge) | 33,733.10 |

B6F (Official Form 6F) (12/07) - Cont.

| In re | Jennifer Lynn Mills | Case No. | |
|-------|---------------------|----------|--|
| _ | | , | |
| | | L)ehtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | 1. | 1 | 1 | | | _ | 1 |
|--|----------|-------------|---|-------------|--------------|----------|-----------------|
| CREDITOR'S NAME, | ŏ | | sband, Wife, Joint, or Community | - 6 | N | Ϊ́ | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx3038 | | | 08/01/2013 | ĪŦ | T | | |
| Wells Fargo Card Services 1 Home Campus 3rd Floor Des Moines, IA 50328 | | - | Revolving Acct. | | D | | 934.19 |
| | ╀ | ┝ | | + | ┝ | ┝ | |
| Account No. | | | | | | | |
| Account No. | t | | | + | | H | |
| | | | | | | | |
| Account No. | 1 | | | | | | |
| | | | | | | | |
| Account No. | 1 | | | | | | |
| | | | | | | | |
| Sheet no. 2 of 2 sheets attached to Schedule of | | • | | Subt | tota | ıl | 204.12 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | 934.19 |
| | | | | 7 | ota | al | _ |
| | | | (Report on Summary of So | hec | lule | es) | 175,664.29 |

B6G (Official Form 6G) (12/07)

| In re | Jennifer Lynn Mills | • | Case No. |
|-------|---------------------|--------|----------|
| - | | Debtor | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. B6H (Official Form 6H) (12/07)

| In re | Jennifer Lynn Mills | Case No. |
|-------|---------------------|----------|
| _ | <u> </u> | |
| | | Debtor |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| | in this information to identify you otor 1 Jennifer | ur case: Lynn Mills | | | | | | | |
|--------------------|---|---|--|-----------------------|-----------------|--|-------------------|--------------------------|-------------------|
| | otor 2 | • | | | _ | | | | |
| | ted States Bankruptcy Court for | r the: <u>EASTERN DISTRICT</u> | OF CALIFORNIA | | | | | | |
| | se number nown) | | - | | | Check if this is An amend A supplem 13 income | ed filing | | |
| O | fficial Form B 6I | | | | | MM / DD/ | YYYY | | |
| | chedule I: Your Ir | | | | | | | | 12/13 |
| sup spo atta | plying correct information. If use. If you are separated and ch a separate sheet to this for the Describe Employment 1: | you are married and not fili your spouse is not filing w rm. On the top of any additi | ing jointly, and you ith you, do not incl | r spouse ude infor | is liv matio | ing with you, inc on about your sp | lude informations | ation abou e space is | t your needed, |
| 1. | Fill in your employment information. | | Debtor 1 | | | Debtor | 2 or non-filin | g spouse | |
| | If you have more than one job attach a separate page with | employment status | ■ Employed | | | ☐ Emp | loyed employed | | |
| | information about additional employers. | Occupation | ☐ Not employed VP Business D | ovolona | ont | □ NOT € | mpioyea | | |
| | Include part-time, seasonal, o self-employed work. | • | Capital Source | • | ieiii | | | | |
| | Occupation may include stude or homemaker, if it applies. | ent Employer's address | 777 Campus C Suite 200 Sacramento, C | | | ad, | | | |
| | | How long employed t | here? <u>11/01/</u> | 2010 | | | | | |
| Par | t 2: Give Details About | Monthly Income | | | | | | | |
| spou If yo | mate monthly income as of thuse unless you are separated. u or your non-filing spouse have | e more than one employer, c | , | • | • | | · | · | J |
| more | e space, attach a separate shee | et to this form. | | | | For Debtor 1 | For Debto | | |
| 2. | List monthly gross wages, sideductions). If not paid month | | | 2. | \$ | 8,350.00 | \$ | N/A | |
| 3. | Estimate and list monthly o | vertime pay. | | 3. | +\$ | 0.00 | +\$ | N/A | |
| 4. | Calculate gross Income. Ac | dd line 2 + line 3. | | 4. | \$ | 8,350.00 | \$ | N/A | |

| Debt | or 1 | Jennifer Lynn Mills | • | Case | e number (if known) | | | |
|------|-------------|---|-------------|-------------|------------------------|---|----------------------------------|--------|
| | Con | y line 4 here | 4. | Fo | r Debtor 1 8,350.00 | | ebtor 2 or ling spouse N/A | |
| _ | | | ٠. | Ψ_ | 0,330.00 | Ψ | IN/A | |
| 5. | List 5a. | all payroll deductions: Tax, Medicare, and Social Security deductions | 5a. | \$ | 3,130.66 | \$ | N/A | |
| | 5b. | Mandatory contributions for retirement plans | 5b. | \$ | 0.00 | \$ | N/A | |
| | 5c. | Voluntary contributions for retirement plans | 5c. | \$ | 450.00 | \$ | N/A | |
| | 5d. | Required repayments of retirement fund loans | 5d. | \$_ | 925.76 | \$ | N/A | |
| | 5e. | Insurance | 5e. | \$_ | 164.30 | \$ | N/A | |
| | 5f. | Domestic support obligations | 5f. | \$_ | 0.00 | \$ | N/A | |
| | 5g. 5h. | Union dues Other deductions. Specify: | 5g. 5h.⊣ | \$_ - \$ | 0.00 | \$ + \$ | N/A N/A | |
| ^ | | | _ | · - | | · · · · · · · · · · · · · · · · · · · | | |
| 6. | | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. 7. | \$_ \$ | 4,670.72 | \$ | N/A | |
| 7. | | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | Φ_ | 3,679.28 | \$ | N/A | |
| 8. | List 8a. | all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total | | | | | | |
| | | monthly net income. | 8a. | \$ | 0.00 | \$ | N/A | |
| | 8b. | Interest and dividends | 8b. | \$ | 142.00 | \$ | N/A | |
| | 8c. | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. | 8c. | \$ | 0.00 | \$ | N/A | |
| | 8d. | Unemployment compensation | 8d. | Ψ_ \$ | 0.00 | \$ | N/A | |
| | 8e. | Social Security | 8e. | \$_ | 0.00 | \$ | N/A | |
| | 8f. | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: | e 8f. | \$ | 0.00 | \$ | N/A | |
| | 8g. | Pension or retirement income | 8g. | \$ | 0.00 | \$ | N/A | |
| | 8h. | Other monthly income. Specify: Auto Allowance | _ 8h.⊣ | - \$ | 850.00 | + \$ | N/A | |
| | | Average Monthly Commissions (based on 2013) | _ | \$_ | 3,360.00 | \$ | N/A | |
| 9. | Add | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | \$ | 4,352.00 | \$ | N/A | |
| 10. | | culate monthly income. Add line 7 + line 9. the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | 10. \$ | | 8,031.28 + \$_ | | N/A = \$ | 031.28 |
| 11. | Incluothe | e all other regular contributions to the expenses that you list in Schedule ade contributions from an unmarried partner, members of your household, your refriends or relatives. not include any amounts already included in lines 2-10 or amounts that are not cify: | deper | | • | | hedule J. 11. +\$ | 0.00 |
| 12. | | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certaines | | | | | | 031.28 |
| 13. | Do y | you expect an increase or decrease within the year after you file this form No. Yes. Explain: | ? | | | | Combined monthly in | |

| 1941 | in this informat | tion to identify | | | | | | | |
|-------|--------------------------|--------------------------------|----------------------|---|--|-----------|------------------------|-------------------------------|-------|
| | | | | | | | | | |
| Deb | tor I | Jennifer L | ynn Mills | | | | if this is: | | |
| Deb | tor 2 | | | | | | amended filing | post-petition chapter | 12 |
| | ouse, if filing) | | | | | | penses as of the follo | | 13 |
| Unit | ed States Bank | ruptcy Court fo | or the: EASTER | RN DISTRICT OF CALI | FORNIA | N | MM / DD / YYYY | | |
| Case | e number | | | | | ПА | separate filing for D | ebtor 2 because Debtor | r 2 |
| (If k | nown) | | | | | | aintains a separate ho | | . 2 |
| Of | ficial Fo | rm R 6I | | | | | | | |
| | | | - Exponence | | | | | | 10/10 |
| | | | Expenses | parried people are filing | g together, both are equal | v rosnons | ible for supplying (| porrect | 12/13 |
| info | rmation. If mo | ore space is ne | eded, attach anot | | On the top of any addition | | | | |
| (if k | nown). Answe | r every questi | on. | | | | | | |
| Part | | ibe Your Hous | ehold | | | | | | |
| 1. | Is this a joint | t case? | | | | | | | |
| | No. Go to | | | | | | | | |
| | ☐ Yes. Does | Debtor 2 live | in a separate hoi | isehold? | | | | | |
| | □ N □ Y | | ust file a separate | Schedule J. | | | | | |
| 2. | Do you have | | ■ No | | | | | | |
| | Do not list De Debtor 2. | ebtor 1 and | Yes. Fill out | this information for | Dependent's relations Debtor 1 or Debtor 2 | ship to | Dependent's age | Does dependent live with you? | |
| | Do not state t | he dependents' | | | | | | □ No | |
| | names. | | | | | | | ☐ Yes | |
| | | | | | | | | □ No | |
| | | | | | | | | Yes | |
| | | | | | | | | □ No | |
| | | | | | | | | Yes | |
| | | | | | | | | □ No | |
| 3. | Do your expe | enses include | - | | | | | ☐ Yes | |
| ٥. | expenses of p | eople other th | | | | | | | |
| | yourself and | your depende | nts? | | | | | | |
| Part | | | ing Monthly Ex | | | | | | |
| expe | | | | | using this form as a supp tal <i>Schedule J</i> , check the b | | | | |
| | | • | _ | nent assistance if you k I: Your Income (Officia | | | Your expe | enses | |
| 4. | | r home owners for the ground o | | your residence. Include | e first mortgage payments | 4. \$ | | 3,817.58 | |
| | If not include | | | | | | | | |
| | 4a. Real es | state taxes | | | | 4a. \$ | | 519.73 | |
| | | | 's, or renter's insu | rance | | 4a. \$ | | 220.58 | |
| | | • | epair, and upkeep | | | 4c. \$ | | 345.00 | |
| | 4d. Homeo | owner's associa | tion or condomin | ium dues | | 4d. \$ | | 0.00 | |
| 5. | Additional m | ortgage pavm | ents for your res | idence, such as home eq | uity loans | 5. \$ | | 0.00 | |

| Debto | r 1 | Jennifer Lynn Mills | Case num | nber (if known) | |
|--------------|------------------|--|-----------------|-------------------|---|
| 6. U | U tilit i | ies: | | | |
| | 5a. | Electricity, heat, natural gas | 6a. | \$ | 425.00 |
| ϵ | 5b. | Water, sewer, garbage collection | 6b. | \$ | 137.00 |
| 6 | бс. | Telephone, cell phone, Internet, satellite, and cable services | 6c. | \$ | 371.00 |
| ϵ | 5d. | Other. Specify: | 6d. | \$ | 0.00 |
| 7. I | Food | and housekeeping supplies | 7. | \$ | 475.00 |
| 8. (| Child | care and children's education costs | 8. | \$ | 0.00 |
| 9. (| Cloth | ing, laundry, and dry cleaning | 9. | \$ | 425.00 |
| 10. I | Perso | nal care products and services | 10. | \$ | 150.00 |
| | | cal and dental expenses | 11. | \$ | 300.00 |
| | | sportation. Include gas, maintenance, bus or train fare. | | · - | |
| | | t include car payments. | 12. | \$ | 525.00 |
| 13. I | Enter | tainment, clubs, recreation, newspapers, magazines, and books | 13. | \$ | 200.00 |
| 14. (| Chari | itable contributions and religious donations | 14. | \$ | 0.00 |
| | | ance. | | | |
| | | at include insurance deducted from your pay or included in lines 4 or 20. | | | |
| | | Life insurance | 15a. | · | 309.98 |
| | 15b. | Health insurance | 15b. | · · | 0.00 |
| | 15c. | Vehicle insurance | 15c. | | 290.80 |
| 1 | 15d. | Other insurance. Specify: | 15d. | \$ | 0.00 |
| | | s. Do not include taxes deducted from your pay or included in lines 4 or 20. | 1.6 | r. | |
| | Specia | • | 16. | \$ | 0.00 |
| | | llment or lease payments: Car payments for Vehicle 1 | 17a. | \$ | 620.90 |
| | | 1 * | | | 630.89 |
| | 17b. | Car payments for Vehicle 2 | 17b. 17c. | · · - | 0.00 |
| | | Other. Specify: | | · | 0.00 |
| | | Other. Specify: | 17d. | \$ | 0.00 |
| | | payments of alimony, maintenance, and support that you did not report as of your pay on line 5, Schedule I, Your Income (Official Form 6I). | ieauciea 18. | \$ | 3,100.00 |
| | | payments you make to support others who do not live with you. | | \$ | 0.00 |
| | Specif | | 19. | | 0.00 |
| | | real property expenses not included in lines 4 or 5 of this form or on Sched | | ıe. | |
| | 20a. | Mortgages on other property | 20a. | | 0.00 |
| 2 | 20b. | Real estate taxes | 20b. | \$ | 14.79 |
| 2 | 20c. | Property, homeowner's, or renter's insurance | 20c. | \$ | 0.00 |
| 2 | 20d. | Maintenance, repair, and upkeep expenses | 20d. | \$ | 0.00 |
| 2 | 20e. | Homeowner's association or condominium dues | 20e. | \$ | 188.90 |
| 21. (| Other | :: Specify: Pet Food, Supplies and Vet Care/Ins. | 21. | +\$ | 125.00 |
| | | Membership | | +\$ | 90.00 |
| | | • | | | |
| | | monthly expenses. Add lines 4 through 21. | 22. | \$ | 12,661.25 |
| | | esult is your monthly expenses. | | - | _ |
| | | conviling 12 (years combined monthly in come) from Schodule I | 220 | ¢ | 0.024.20 |
| | | Copy line 12 (your combined monthly income) from Schedule I. Copy your monthly expenses from line 22 above. | 23a. 23b. | | 8,031.28 12,661.25 |
| 2 | 230. | Copy your monthly expenses from line 22 above. | 230. | -\$ | 12,661.25 |
| 7 | 23c. | Subtract your monthly expenses from your monthly income. | | | |
| | 230. | The result is your <i>monthly net income</i> . | 23c. | \$ | -4,629.97 |
| F y | For exa | ou expect an increase or decrease in your expenses within the year after you ample, do you expect to finish paying for your car loan within the year or do you expect your nortgage? | | increase or decre | ase because of a modification to the terms of |
| | | | | | |
| L | ⊔ Үе | es. Explain: | | | |

B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Eastern District of California

| In re | Jennifer Lynn Mills | | | Case No. | |
|-------|--|-----------|--|----------|----------------------|
| | | | Debtor(s) | Chapter | 7 |
| | DECLARATION C DECLARATION UNDER F | | | | |
| | I declare under penalty of perjury the sheets, and that they are true and correct to the | | | | es, consisting of 21 |
| Date | January 16, 2014 | Signature | /s/ Jennifer Lynn Mills Jennifer Lynn Mills Debtor | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Eastern District of California

| In re | Jennifer Lynn Mills | | Case No. | |
|-------|---------------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$4,175.00 2014: Debtor Employment Income \$149,599.36 2013: Debtor Employment Income \$166,372.00 2012: Debtor Employment Income \$6,083.00 2012: Both Business Income

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

2

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR Bank of America Attn: Correspondence Unit/CA6-919-02-41 Po Box 5170 Simi Valley, CA 93062 | DATES OF PAYMENTS Oct., Nov. and Dec. 2013 Payments @\$3817.00/mo. | AMOUNT PAID \$11,541.00 | AMOUNT STILL OWING \$655,530.00 |
|---|--|-----------------------------------|---------------------------------------|
| Chase 201 N. Walnut St//De1-1027 Wilmington, DE 19801 | 10/24/13 \$500.00; 11/14/13 \$1600; 10/07 \$1800.00 | \$3,900.00 | \$73,472.00 |
| Usaa Savings Bank 10750 Mcdermott San Antonio, TX 78288 | 10/24/13 \$500.00 | \$500.00 | \$24,549.00 |
| Bank Of America P.O. Box 982236 El Paso, TX 79998 | 11/7 \$850.00; 10/07 \$750.00 | \$1,600.00 | \$21,848.00 |
| Bank Of America P.O. Box 982236 El Paso, TX 79998 | Oct., Nov. and Dec. 2013 payments @\$630.89/mo. | \$1,892.67 | \$21,848.00 |
| Bank Of America P.O. Box 982236 El Paso, TX 79998 | 11/05/13 \$500.00; 10/3 \$350.00 | \$850.00 | \$21,848.00 |
| Comenity - American Laser Skincare PO Box 659622 San Antonio, TX 78265-9622 | 10/24 \$500.00; 11/24 \$500.00 | \$1,000.00 | \$4,488.13 |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | AMOUNT | |
|------------------------------|-----------|-----------|--------------|
| | DATES OF | PAID OR | |
| | PAYMENTS/ | VALUE OF | AMOUNT STILL |
| NAME AND ADDRESS OF CREDITOR | TRANSFERS | TRANSFERS | OWING |

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

TE OF SEIZURE PROP

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None 1

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

4

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

GreenPath. Inc.

1/11/2014

\$40.00

38505 Country Club Drive, Suite 210 Farmington, MI 48331

12/11/2013

\$3500.00

The Bankruptcy Group, P.C. 919 Reserve Drive, Suite 116

Roseville, CA 95678

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR

Delta Marine Services, Inc.

1302 West Fremont Street

Stockton, CA 95203

NONE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

10/12/2012 2001 Maxum Boat and Trailer

Received: \$2800.00

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled

trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

TER(S) IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Wells Fargo Bank

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Checking Account #XXXXXX3575

AMOUNT AND DATE OF SALE OR CLOSING

\$00.00

Closed: 01/08/2014

NAME AND ADDRESS OF INSTITUTION

Wells Fargo Bank

Wells Fargo Bank

Wells Frago Bank

Chase Bank

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

Business Checking Account

#XXXXXX9695

Business Checking Savings

#XXXXXX3379

Savings Account #XXXXXX9695

Checking Account #XXXXXX8106

AMOUNT AND DATE OF SALE OR CLOSING

OK CLO

\$00.00

Closed: 01/08/2014

\$00.00

\$00.24

Closed: 01/08/2014

\$00.00

Closed: 01/08/2014

Closed: 01/01/2014

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

Jason Crouchen

Divorce Final: 12/08/2011

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

I.AW

GOVERNMENTAL UNIT

NOTICE

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

NAME AND ADDRESS OF

GOVERNMENTAL UNIT

docket number.

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES 07/18/2013 to the

Napali Ventures, Inc.

46-3346047

4820 I Street Sacramento, CA 95819

Present

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS NAME

7

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was

issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

Q

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS

DATE OF WITHDRAWAL

None b. I

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date **January 16, 2014**

Signature

/s/ Jennifer Lynn Mills

Jennifer Lynn Mills

Debto

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

B8 (Form 8) (12/08)

United States Bankruptcy Court Eastern District of California

| In re | Jennifer Lynn Mills | | Case No. | |
|-------|---------------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| | _ |
|---|---|
| Property No. 1 | |
| Creditor's Name: Bank of America | Describe Property Securing Debt: Primary Residence - A Single Family Home Located at: 4820 I Street, Sacramento, CA 95819 |
| Property will be (check one): | |
| ☐ Surrendered ■ Retained | |
| If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain Pay Pursuant to Contract (for example) | e, avoid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | |
| ☐ Claimed as Exempt | ■ Not claimed as exempt |
| Property No. 2 | |
| Creditor's Name: Bank Of America | Describe Property Securing Debt: 2008 Land Rover - Range Rover With 67,000 Miles |
| Property will be (check one): | |
| ☐ Surrendered ■ Retained | |
| If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain Pay Pursuant to Contract (for example | e, avoid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | |
| ☐ Claimed as Exempt | ■ Not claimed as exempt |

| B8 (Form 8) (12/08) | | _ | Page 2 |
|--|-------------------------|--|--|
| Property No. 3 | | | |
| Creditor's Name: Best Buy Credit Sevices | | Describe Property S Plasma TV, Accesso | |
| Property will be (check one): ☐ Surrendered | ■ Retained | | |
| If retaining the property, I intend to (check at ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain Pay Pursuant to Pa | | (for example, avoid lie | n using 11 U.S.C. § 522(f)). |
| Property is (check one): | | | |
| ☐ Claimed as Exempt | | ■ Not claimed as exe | empt |
| Property No. 4 | | | |
| Creditor's Name: Marriott Vacation Club | | Describe Property S Timeshare: Marroit | |
| Property will be (check one): ☐ Surrendered If retaining the property, I intend to (check at ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain Pay Pursuant to Pa | | (for example, avoid lie | n using 11 U.S.C. § 522(f)). |
| Property is (check one): ■ Claimed as Exempt | | ☐ Not claimed as exe | empt |
| PART B - Personal property subject to unexp Attach additional pages if necessary.) | oired leases. (All thre | e columns of Part B mu | st be completed for each unexpired lease. |
| Property No. 1 | | | |
| Lessor's Name: -NONE- | Describe Leased Pr | roperty: | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ YES ☐ NO |
| I declare under penalty of perjury that the personal property subject to an unexpired | | intention as to any pr | operty of my estate securing a debt and/or |
| Date January 16, 2014 | Signature | /s/ Jennifer Lynn Mills Jennifer Lynn Mills Debtor | <u>s</u> |

United States Bankruptcy Court Eastern District of California

| | Las | tern District of Camorin | а | | |
|------|---|---|---|-------------------------|--------------|
| In r | e Jennifer Lynn Mills | D.1. () | Case No. | | |
| | | Debtor(s) | Chapter | 7 | |
| | DISCLOSURE OF COMPE | NSATION OF ATTO | RNEY FOR DI | CBTOR(S) | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 20 compensation paid to me within one year before the fili be rendered on behalf of the debtor(s) in contemplation | ng of the petition in bankruptcy. | or agreed to be paid | to me, for services rer | ndered or to |
| | For legal services, I have agreed to accept | | \$ | 3,500.00 | |
| | Prior to the filing of this statement I have received | | | 3,500.00 | |
| | Balance Due | | | 0.00 | |
| 2. | \$306.00 of the filing fee has been paid. | | | | |
| 3. | The source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 5. | ■ I have not agreed to share the above-disclosed com | pensation with any other person | unless they are mem | pers and associates of | my law firm. |
| | ☐ I have agreed to share the above-disclosed compens copy of the agreement, together with a list of the na | | | | w firm. A |
| 6. | In return for the above-disclosed fee, I have agreed to r | ender legal service for all aspect | s of the bankruptcy o | ase, including: | |
| | a. Analysis of the debtor's financial situation, and rend b. Preparation and filing of any petition, schedules, sta c. Representation of the debtor at the meeting of credit d. [Other provisions as needed] Negotiations with secured creditors to reaffirmation agreements and applications 522(f)(2)(A) for avoidance of liens on her | tement of affairs and plan which fors and confirmation hearing, and reduce to market value; ex- ons as needed; preparation | n may be required; and any adjourned hea emption planning | rings thereof; | ling of |
| 7. | By agreement with the debtor(s), the above-disclosed for Representation of the debtors in any diany other adversary proceeding. | | | es, relief from stay | actions or |
| | | CERTIFICATION | | | |
| this | I certify that the foregoing is a complete statement of ar bankruptcy proceeding. | ny agreement or arrangement for | payment to me for re | presentation of the de | btor(s) in |
| Date | ed: January 16, 2014 | /s/ Amir J. Javide | yan | | |
| | | Amir J. Javideya | n | | |
| | | The Bankruptcy (300 Harding Blvd | | | |
| | | Roseville, CA 956 | | | |
| | | 800-920-5351 Fa | x: eric@thebklaw | office.com | |
| | | eric@thebklawof | tice.com | | |

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total Fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1,167 filing fee, \$46 administrative fee: Total fee \$1,213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

B 201B (Form 201B) (12/09)

United States Rankruntey Court

| | UI | Eastern District of Californ | | |
|--------|---|---|---------------------------|----------------------------|
| In re | Jennifer Lynn Mills | | Case No. | |
| | - | Debtor(s) | Chapter | 7 |
| | | N OF NOTICE TO CONS 342(b) OF THE BANKRU | , | 5) |
| Code. | I (We), the debtor(s), affirm that I (we) h | Certification of Debtor nave received and read the attached | ed notice, as required by | § 342(b) of the Bankruptcy |
| Jennii | fer Lynn Mills | X /s/ Jennife | r Lynn Mills | January 16, 2014 |
| Printe | d Name(s) of Debtor(s) | Signature of | of Debtor | Date |
| Case N | No. (if known) | X | | |
| | | Signature of | of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

Case 14-20431 Filed 01/16/14 Doc 1

Mills, Jennifer - - Pg. 1 of 1

Bank of America Attn: Correspondence Unit/CA6-919-02-41 Po Box 5170 Simi Valley, CA 93062

Bank Of America 4060 Ogletown/Stanton Rd Newark, DE 19713

Bank Of America P.O. Box 982236 El Paso, TX 79998

Best Buy Credit Sevices PO Box 688910 Des Moines, IA 50368-8910

Chase 201 N. Walnut St//De1-1027 Wilmington, DE 19801

Citibank Citicorp Credit Services/Attn: Centraliz Po Box 20507 Kansas City, MO 64195

Comenity - American Laser Skincare PO Box 659622 San Antonio, TX 78265-9622

Marriott Vacation Club P.O. Box 8038 Lakeland, FL 33802-8038

Sacramento County Assessor Tax Collector 3701 Power Inn Road, Suite 3000 Sacramento, CA 95826-4329

Usaa Savings Bank 10750 Mcdermott San Antonio, TX 78288

Wells Fargo Card Services 1 Home Campus 3rd Floor Des Moines, IA 50328 B22A (Official Form 22A) (Chapter 7) (04/13)

| In re Jennifer Lynn Mills | |
|---------------------------|---|
| Debtor(s) | According to the information required to be entered on this statement |
| Case Number: | (check one box as directed in Part I, III, or VI of this statement): |
| (If known) | ☐ The presumption arises. |
| | ■ The presumption does not arise. |
| | ☐ The presumption is temporarily inapplicable. |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by \$707(b)(2)(C).

| | Part I. MILITARY AND NON-CONSUMER DEBTORS |
|-----|--|
| 1A | Disabled Veterans. If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| 171 | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. |
| | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | □ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard |
| | a. □ I was called to active duty after September 11, 2001, for a period of at least 90 days and □ I remain on active duty /or/ □ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; |
| | OR |
| | b. □ I am performing homeland defense activity for a period of at least 90 days /or/ □ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed. |

| | 1/16/14 7:40PM | |
|-------------------------|---|---|
| | 2 | |
| ON | | l |
| d. | | |
| art o '' De l | penalty of perjury: ther than for the btor's Income") | |
| | for Lines 3-11. | |
| | Column B | |
| | Spouse's Income | |
| 9.37 | \$ | |
| | 6 | |
| 0.00 | \$ | |
| | | |
| 0.00 | \$ | |
| 3.53 | \$ | |
| 0.00 | \$ | |
| 0.00 | \$ | |

| | Marital/filing status. Check the box that applies a | nd c | complete the balanc | e of | this part of this sta | temen | t as directed. | |
|----|---|-------------------------------|--|----------------------|--|---------|---------------------------|--------------------------------|
| | a. Unmarried. Complete only Column A ("De | | | | | | | |
| 2 | b. Married, not filing jointly, with declaration of "My spouse and I are legally separated under a purpose of evading the requirements of § 7070 for Lines 3-11. | of se appl | eparate households. licable non-bankrup | By | checking this box, law or my spouse a | and I a | re living apart o | ther than for the |
| | c. Married, not filing jointly, without the decla ("Debtor's Income") and Column B ("Spou | | | | | 2.b abo | ove. Complete h | ooth Column A |
| | d. Married, filing jointly. Complete both Colu | | | | | | use's Income") | for Lines 3-11. |
| | All figures must reflect average monthly income re calendar months prior to filing the bankruptcy case the filing. If the amount of monthly income varied six-month total by six, and enter the result on the a | , en dur | ding on the last day ing the six months, | of | he month before | | Column A Debtor's Income | Column B Spouse's Income |
| 3 | Gross wages, salary, tips, bonuses, overtime, con | | | | | \$ | 13,399.37 | \$ |
| | Income from the operation of a business, profess | | | Line | h from Line a and | | 10,000.07 | Ψ |
| 4 | enter the difference in the appropriate column(s) of business, profession or farm, enter aggregate numb not enter a number less than zero. Do not include Line b as a deduction in Part V. | Lir ers a | ne 4. If you operate and provide details | mo on a | re than one an attachment. Do | | | |
| | | | Debtor | | Spouse | | | |
| | a. Gross receipts b. Ordinary and necessary business expenses | \$ | 0.00 | | | | | |
| | b. Ordinary and necessary business expenses c. Business income | _ | btract Line b from 1 | | a | - _\$ | 0.00 | \$ |
| 5 | Rent and other real property income. Subtract L the appropriate column(s) of Line 5. Do not enter a part of the operating expenses entered on Line b | a nu | mber less than zero a deduction in Par Debtor | o. D t V. | | | | |
| | a. Gross receipts | \$ | 0.00 | | | | | |
| | b. Ordinary and necessary operating expenses c. Rent and other real property income | \$ Su | btract Line b from | | a | \$ | 0.00 | \$ |
| 6 | Interest, dividends, and royalties. | | | | | \$ | 148.53 | \$ |
| 7 | Pension and retirement income. | | | | | \$ | 0.00 | \$ |
| 8 | Any amounts paid by another person or entity, of expenses of the debtor or the debtor's dependent purpose. Do not include alimony or separate maint spouse if Column B is completed. Each regular pair a payment is listed in Column A, do not report the | t s, ir tena yme | ncluding child sup nce payments or an ent should be report | port nour ed i | paid for that its paid by your | \$ | 0.00 | \$ |
| 9 | Unemployment compensation. Enter the amount in However, if you contend that unemployment complement under the Social Security Act, do not list the or B, but instead state the amount in the space below | ensa e an | ation received by yo | ou o | your spouse was | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor | r \$ | 0.00 Spo | ouse | \$ | \$ | 0.00 | \$ |
| 10 | Income from all other sources. Specify source and on a separate page. Do not include alimony or sep spouse if Column B is completed, but include all maintenance. Do not include any benefits received received as a victim of a war crime, crime against h domestic terrorism. | ara oth | te maintenance pa er payments of ali der the Social Secu | yme mon rity | nts paid by your y or separate Act or payments | | | |
| | a | \$ | Debtor | \$ | Spouse | | | |
| | [b.] | \$ | <u> </u> | \$ | | _ | | |
| | Total and enter on Line 10 | | | | | \$ | 0.00 | \$ |

| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | | 13,547.90 | | | |
|---|--|--------------------|-----------|------------|--|--|
| | Part III. APPLICATION OF § 707(b)(7) EXCLUSION | N | | | | |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the enter the result. | number 12 and | \$ | 162,574.80 | | |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | |
| | a. Enter debtor's state of residence: b. Enter debtor's household size: | 1 | \$ | 47,798.00 | | |
| Application of Section 707(b)(7). Check the applicable box and proceed as directed. The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. | | | | | | |
| | ■ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of | of this statement. | | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| | Part IV. CALCULA | ATION OF CUI | RREN' | T MONTHLY INCOM | ME FOR § 707(b)(2 | 2) | |
|-----|---|--|-------------------|---|---|----|-----------|
| 16 | Enter the amount from Line 12. | | | | | \$ | 13,547.90 |
| 17 | Marital adjustment. If you checked Column B that was NOT paid on a dependents. Specify in the lines bell spouse's tax liability or the spouse's amount of income devoted to each not check box at Line 2.c, enter zero | regular basis for the ow the basis for exc support of persons purpose. If necessary | householuding the | old expenses of the debtor or the Column B income (such a an the debtor or the debtor's | the debtor's s payment of the dependents) and the | | |
| | a. b. | | | \$ \$ | | | |
| | c. | | | \$ | | | |
| | d. Total and enter on Line 17 | | | \$ | | \$ | 0.00 |
| 18 | Current monthly income for § 70' | 7(b)(2). Subtract Li | ne 17 fro | om Line 16 and enter the resi | ılt. | \$ | 13,547.90 |
| | - | | | EDUCTIONS FROM | | | |
| | | | | ls of the Internal Revenu | | | |
| 19A | Standards for Food, Clothing and C at www.usdoj.gov/ust/ or from the that would currently be allowed as additional dependents whom you su | clerk of the bankrupt exemptions on your | cy cour | t.) The applicable number of | persons is the number | \$ | 583.00 |
| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. | | | | | | |
| | Persons under 65 years of age Persons 65 years of age or older | | | | | | |
| | a1. Allowance per person | <u>60</u> 1 | a2. | Allowance per person | 144 | | |
| | b1. Number of persons c1. Subtotal | 60.00 | | Number of persons Subtotal | 0.00 | \$ | 60.00 |
| | _ | 1.4. | o ownon | ses. Enter the amount of the | IRS Housing and | | |

| 20B | Local Standards: housing and utilities; mortgage/rent expense. En Housing and Utilities Standards; mortgage/rent expense for your cour available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy of the number that would currently be allowed as exemptions on your feany additional dependents whom you support); enter on Line be the tot debts secured by your home, as stated in Line 42; subtract Line be from not enter an amount less than zero. | on is consists of number of ents for any | | | |
|-----|--|---|--------------------|---------|-------|
| | a. IRS Housing and Utilities Standards; mortgage/rental expense | \$ | 1,481.00 | | |
| | b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 | \$ | 4,337.31 | | |
| | c. Net mortgage/rental expense | Subtract Line b from Line a. | | \$ | 0.00 |
| 21 | Local Standards: housing and utilities; adjustment. If you contend 20B does not accurately compute the allowance to which you are enti Standards, enter any additional amount to which you contend you are contention in the space below: | tled under the IRS Housing and V | Itilities | \$ | 0.00 |
| | I and Standards, transportation, valida apartian/public transpor | utation armana | | Ψ | 0.00 |
| 22A | Local Standards: transportation; vehicle operation/public transportation are entitled to an expense allowance in this category regardless of vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expension included as a contribution to your household expenses in Line 8. | f whether you pay the expenses of | | | |
| 221 | □ 0 □ 1 ■ 2 or more. | | | | |
| | If you checked 0, enter on Line 22A the "Public Transportation" amount Transportation. If you checked 1 or 2 or more, enter on Line 22A the Standards: Transportation for the applicable number of vehicles in the Census Region. (These amounts are available at www.usdoj.gov/ust/ | "Operating Costs" amount from le applicable Metropolitan Statisti | cal Area or | \$ 47 | 72.00 |
| 22B | Local Standards: transportation; additional public transportation for a vehicle and also use public transportation, and you contend that you public transportation expenses, enter on Line 22B the "Public Tra Standards: Transportation. (This amount is available at www.usdoj.gc court.) | you are entitled to an additional ansportation" amount from IRS L | deduction for ocal | \$ | 0.00 |
| 23 | Local Standards: transportation ownership/lease expense; Vehicle you claim an ownership/lease expense. (You may not claim an owners vehicles.) 1 | ship/lease expense for more than e IRS Local Standards: Transpor | tation The Average | | |
| | a. IRS Transportation Standards, Ownership Costs | \$ | 517.00 | | |
| | Average Monthly Payment for any debts secured by Vehicle | \$ | 630.00 | | |
| | b. 1, as stated in Line 42 c. Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | 630.00 | \$ | 0.00 |
| 24 | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. | | | | 3.00 |
| | a. IRS Transportation Standards, Ownership Costs | \$ | 0.00 | | |
| | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 | \$ | 0.00 | | |
| | c. Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | | \$ | 0.00 |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly estate and local taxes, other than real estate and sales taxes, such as incesecurity taxes, and Medicare taxes. Do not include real estate or sales | ome taxes, self employment taxe | | \$ 3,81 | 14.81 |

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| 26 | Other Necessary Expenses: involuntary deductions that are required for your employment Do not include discretionary amounts, such as | nt, such as retirement contrib | outions, union dues, and uniform costs. | \$ | 0.00 |
|----|--|--|--|----|----------|
| 27 | Other Necessary Expenses: life insurance. En life insurance for yourself. Do not include prer any other form of insurance. | | | \$ | 0.00 |
| 28 | Other Necessary Expenses: court-ordered pay pay pursuant to the order of a court or administr include payments on past due obligations inclu | ative agency, such as spousa | | \$ | 3,100.00 |
| 29 | Other Necessary Expenses: education for empthe total average monthly amount that you actual education that is required for a physically or method providing similar services is available. | lly expend for education tha | t is a condition of employment and for | \$ | 0.00 |
| 30 | Other Necessary Expenses: childcare. Enter the childcare - such as baby-sitting, day care, nurser | | | \$ | 0.00 |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. | | | | 240.00 |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | | 150.00 |
| 33 | Total Expenses Allowed under IRS Standards | . Enter the total of Lines 19 | through 32. | \$ | 8,842.81 |
| | Health Insurance, Disability Insurance, and Ethe categories set out in lines a-c below that are dependents. | | | | |
| 34 | | | | | |
| | a. Health Insurance b. Disability Insurance | \$ | 112.82 51.48 | | |
| | c. Health Savings Account | \$ | 0.00 | \$ | 164.30 |
| | Total and enter on Line 34. | <u> </u> | | | |
| | If you do not actually expend this total amour below: \$ | at, state your actual total ave | rage monthly expenditures in the space | | |
| 35 | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. | | | | 0.00 |
| 36 | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court. | | | | 0.00 |
| 37 | Home energy costs. Enter the total average mo Standards for Housing and Utilities, that you act trustee with documentation of your actual exp claimed is reasonable and necessary. | ually expend for home energ | gy costs. You must provide your case | \$ | 0.00 |
| 38 | Education expenses for dependent children le | | instruce that the additional amount | | |
| | actually incur, not to exceed \$156.25* per child, school by your dependent children less than 18 y documentation of your actual expenses, and y necessary and not already accounted for in th | for attendance at a private of years of age. You must provou must explain why the an | verage monthly expenses that you or public elementary or secondary vide your case trustee with | \$ | 0.00 |

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| 39 | exper Stand or fro | nses exceed the combined allowardards, not to exceed 5% of those compared to the combined allowards. | e. Enter the total average monthly am nees for food and clothing (apparel anombined allowances. (This information and allowances) You must demonstrate that the | d se on is | rvices) in the IRS available at www | National v.usdoj.gov/ust/ | \$ | 0.00 |
|----|---------------------------------|--|--|---------------------------------|--|---|----|----------|
| | | | Enter the amount that you will conting anization as defined in 26 U.S.C. § 1 | | | e form of cash or | \$ | 0.00 |
| 41 | Tota | l Additional Expense Deduction | s under § 707(b). Enter the total of I | ine | s 34 through 40 | | \$ | 164.30 |
| | | S | ubpart C: Deductions for De | bt] | Payment | | 1 | |
| 42 | own, check scheo case, | list the name of the creditor, iden k whether the payment includes ta duled as contractually due to each divided by 60. If necessary, list a ments on Line 42. | For each of your debts that is secured tify the property securing the debt, staxes or insurance. The Average Month Secured Creditor in the 60 months for additional entries on a separate page. I | ate th lly P llow Ente | he Average Month Payment is the tota ving the filing of the or the total of the A | nly Payment, and il of all amounts he bankruptcy Average Monthly | | |
| | | Name of Creditor | Property Securing the Debt | I | Average Monthly Payment | include taxes or insurance? | | |
| | a. | Bank of America | Primary Residence - A Single Family Home Located at: 4820 I Street, Sacramento, CA 95819 | \$ | 3,817.58 | □yes ■no | | |
| | b. | Bank Of America | 2008 Land Rover - Range Rover With 67,000 Miles | \$ | 630.00 | ■yes □no | | |
| | c. | Best Buy Credit Sevices | Plasma TV, Accessories and Warranty | \$ | 25.00 | □yes ■no | | |
| | d. | Marriott Vacation Club | Timeshare: Marroit Palm Springs | \$ | 203.48 | ■yes □no | | |
| | e. | Sacramento County Assessor Tax Collector | Primary Residence - A Single Family Home Located at: 4820 I Street, Sacramento, CA 95819 | \$ | 519.73 | ■yes □no | | |
| | | | | ' | Total: Add Lines | | \$ | 5,195.79 |
| 43 | moto your paym sums | or vehicle, or other property necess deduction 1/60th of any amount (nents listed in Line 42, in order to s in default that must be paid in or | f any of debts listed in Line 42 are sec sary for your support or the support of the "cure amount") that you must pay maintain possession of the property. I der to avoid repossession or foreclosu dditional entries on a separate page. | f you the The | or dependents, you creditor in addition cure amount would | n may include in on to the ld include any | | |
| | | Name of Creditor | Property Securing the Debt | | 1/60th of th | e Cure Amount | | |
| | | | Primary Residence - A Single Family Home Located at: 4820 I Street, | | | | | |
| | a. | Bank of America | Sacramento, CA 95819 | | \$ | 66.80 | | |
| | b. | Marriott Vacation Club | Timeshare: Marroit Palm Sprin | gs | | 37.45 | Φ. | |
| | | | | | | otal: Add Lines | \$ | 104.25 |
| 44 | prior | | ims. Enter the total amount, divided b claims, for which you were liable at t as those set out in Line 28. | | | | \$ | 0.00 |

| | chart, multiply the amount in line a by the amount in line b, and enter the res | surring admining | | | |
|----------------|---|--|--|--|---|
| 45 | a. Projected average monthly chapter 13 plan payment. b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | \$ x | 4,989.00 | | |
| | c. Average monthly administrative expense of chapter 13 case | Total: Multip | ply Lines a and b | \$ | 209.54 |
| 46 | Total Deductions for Debt Payment. Enter the total of Lines 42 through 45 | 5. | | \$ | 5,509.58 |
| | Subpart D: Total Deductions for | rom Incom | e | | |
| 47 | Total of all deductions allowed under § 707(b)(2). Enter the total of Lines | 33, 41, and 46 | ó. | \$ | 14,516.69 |
| | Part VI. DETERMINATION OF § 707(b |)(2) PRES | UMPTION | | |
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2) |)) | | \$ | 13,547.90 |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § | \$ | 14,516.69 | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line | e 48 and enter | the result. | \$ | -968.79 |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Li result. | ne 50 by the n | umber 60 and enter the | \$ | -58,127.40 |
| | resurt. | | | Φ | , |
| | Initial presumption determination. Check the applicable box and proceed a ■ The amount on Line 51 is less than \$7,475*. Check the box for "The pre- | esumption does | | | · |
| 52 | Initial presumption determination. Check the applicable box and proceed a | esumption does mainder of Par for "The presu te Part VII. Do | rt VI. umption arises" at the top not complete the remain | page 1 of pag | of this e 1 of this Part VI. |
| 52 | Initial presumption determination. Check the applicable box and proceed a ■ The amount on Line 51 is less than \$7,475*. Check the box for "The prestatement, and complete the verification in Part VIII. Do not complete the re □ The amount set forth on Line 51 is more than \$12,475* Check the box statement, and complete the verification in Part VIII. You may also complete | esumption does mainder of Par for "The presu te Part VII. Do | rt VI. umption arises" at the top not complete the remain | page 1 of pag | of this e 1 of this Part VI. |
| | Initial presumption determination. Check the applicable box and proceed a ■ The amount on Line 51 is less than \$7,475*. Check the box for "The prestatement, and complete the verification in Part VIII. Do not complete the re □ The amount set forth on Line 51 is more than \$12,475* Check the box statement, and complete the verification in Part VIII. You may also complet □ The amount on Line 51 is at least \$7,475*, but not more than \$12,475* | esumption does mainder of Par for "The press te Part VII. Do *• Complete th | rt VI. umption arises" at the top onot complete the remain ne remainder of Part VI (| page 1 of page of 1 der of 1 Lines 5. | of this e 1 of this Part VI. |
| 53 54 | Initial presumption determination. Check the applicable box and proceed a ■ The amount on Line 51 is less than \$7,475*. Check the box for "The prestatement, and complete the verification in Part VIII. Do not complete the re □ The amount set forth on Line 51 is more than \$12,475* Check the box statement, and complete the verification in Part VIII. You may also complet □ The amount on Line 51 is at least \$7,475*, but not more than \$12,475* Enter the amount of your total non-priority unsecured debt | esumption does mainder of Par for "The press the Part VII. Do *. Complete the umber 0.25 and seed as directed | rt VI. umption arises" at the top onot complete the remain ne remainder of Part VI (d enter the result. d. | page 1 of page of page of later of late | of this e 1 of this Part VI. 3 through 55). |
| 53 | Initial presumption determination. Check the applicable box and proceed a ■ The amount on Line 51 is less than \$7,475*. Check the box for "The prestatement, and complete the verification in Part VIII. Do not complete the re □ The amount set forth on Line 51 is more than \$12,475* Check the box statement, and complete the verification in Part VIII. You may also complet □ The amount on Line 51 is at least \$7,475*, but not more than \$12,475* Enter the amount of your total non-priority unsecured debt Threshold debt payment amount. Multiply the amount in Line 53 by the not secondary presumption determination. Check the applicable box and proceed the payment on Line 51 is less than the amount on Line 54. Check the | esumption does mainder of Par for "The presu te Part VII. Do *. Complete the number 0.25 and seed as directed box for "The p | rt VI. compliant arises" at the top ont complete the remainer remainder of Part VI (denter the result. d. presumption does not arise box for "The presump | page 1 of page ader of 1 Lines 5. | of this e 1 of this Part VI. 3 through 55). |
| 53 54 | Initial presumption determination. Check the applicable box and proceed a ■ The amount on Line 51 is less than \$7,475*. Check the box for "The prestatement, and complete the verification in Part VIII. Do not complete the re □ The amount set forth on Line 51 is more than \$12,475* Check the box statement, and complete the verification in Part VIII. You may also complet □ The amount on Line 51 is at least \$7,475*, but not more than \$12,475* Enter the amount of your total non-priority unsecured debt Threshold debt payment amount. Multiply the amount in Line 53 by the not secondary presumption determination. Check the applicable box and proceut the amount on Line 51 is less than the amount on Line 54. Check the of this statement, and complete the verification in Part VIII. □ The amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to or greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the amount on Line 51 is equal to greater than the am | esumption does mainder of Par for "The press the Part VII. Do *. Complete the number 0.25 and seed as directed box for "The part the 54. Check the may also comp | rt VI. compliant arises" at the top ont complete the remainer of Part VI (defined the result. d. presumption does not arise box for "The presumpolete Part VII. | page 1 of page ader of 1 Lines 5. | of this e 1 of this Part VI. 3 through 55). |
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Part VIII. VERIFICATION

^{*} Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B22A (Official Form 22A) (Chapter 7) (04/13)

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I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.)

Date: January 16, 2014

Signature: /s/ Jennifer Lynn Mills

Jennifer Lynn Mills

(Debtor)

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